

# CWFC Awards Nomination Form:

*Remember that nominees do not need to be members of CWFC*

- \_\_\_\_\_ ***Ted Cole Memorial Award***  
This award recognizes an individual or group who demonstrated excellence in performance that enhances the general principles and goals of the CWFC, public relations, positive contribution to newsletter, legislation, or other printed forums that relate to preventing public assistance fraud and the promotion of the CWFC.
- \_\_\_\_\_ ***Outstanding Group or Individual of the Year***  
This award recognizes an individual or group of individuals who have made an important contribution and/or a major impact in the prevention, detection, prosecution, and recovery of fraudulently obtained public assistance within the last year.
- \_\_\_\_\_ ***Prosecutor of the Year***  
This award recognizes an individual who has made an outstanding contribution and/or shown excellence in the prosecution of fraud.
- \_\_\_\_\_ ***Eligibility Worker, or Case Manager of the Year***  
This award recognizes an individual who has made an outstanding contribution and/or demonstrates excellence in maintaining the integrity of public assistance programs.
- \_\_\_\_\_ ***Recovery, Legal, Investigative Tech of the Year***  
This award recognizes an individual who has made an outstanding contribution and/or demonstrates excellence in the recovery of public assistance or food assistance fraud.
- \_\_\_\_\_ ***Investigator of the Year***  
This award includes all Investigators from local, state and federal levels. It recognizes an individual who has made an outstanding contribution and/or exhibited excellence in the investigation of fraud and program abuse.

Candidate: \_\_\_\_\_

Candidate Title: \_\_\_\_\_

Candidate Agency: \_\_\_\_\_

Candidate Phone #: \_\_\_\_\_

## **Reason for Nomination- please attach your nomination on department letterhead**

Nominator: \_\_\_\_\_

Agency: \_\_\_\_\_

Phone #: \_\_\_\_\_

**Fax nominations to Attn: Kristin Gallegos – (206) 984-3423 or**

**Email – [kgallegos@larimer.org](mailto:kgallegos@larimer.org) or [cwfcboard@gmail.com](mailto:cwfcboard@gmail.com)**

**No later than Friday, April 7, 2017**